

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

SAN FRANCISCO DIVISION

OPEN CALENDAR PROCEDURE

Virginia Belli - Calendar Clerk/Courtroom Deputy<sup>8</sup>  
Telephone No. (415) 268-2323

JUDGE DENNIS MONTALI - COURTROOM 22

Available Dates for Open Calendar

(as of September 29, 2004):

**ALL DATES SUBJECT TO CHANGE DUE TO COURTS UNAVAILABILITY**

1. Fee Applications (except Chapter 13 cases) - all at 9:30 a.m.; Law and Motion - Adversary Proceedings and Main Case motions (**EXCEPT RELIEF FROM STAY MOTIONS**) & U.S. Trustee Motions to dismiss or convert - all at 10:00 a.m.:

**EXCEPT PG&E MATTERS (See Last Pages for Available Hearing Dates)**

**2004**

|          |                  |
|----------|------------------|
| October  | 1, 8, 15, 22, 29 |
| November | 5, 12, 19        |
| December | 10, 17           |

**2005**

|          |                  |
|----------|------------------|
| January  | 14, 28           |
| February | 4, 11, 18        |
| March    | 4, 18, 25        |
| April    | 1, 8, 15, 22, 29 |

2. Adversary Status Conferences and case objections to claims (chapter 7, 11 & 13) objections to exemptions status conferences - all at 1:30 P.M. and 2:30 P.M.:

**EXCEPT PG&E MATTERS (See Last Page for Available Hearing Dates)**

**2004**

|          |      |
|----------|------|
| October  | 29   |
| November | NONE |
| December | 17   |

**2005**

|          |    |
|----------|----|
| January  | 28 |
| February | 18 |
| March    | 18 |

3. Relief From Stay - Preliminary hearings at 9:30 A.M.  
Unless otherwise noted. Chapter 7, 11, 13

**EXCEPT PG&E MATTERS - (See Last Page for Available Hearing Dates)**

**2004**

|          |               |
|----------|---------------|
| October  | 14, 21, 28    |
| November | 4, 12, 19     |
| December | 9, 16, 23, 30 |

**2005**

|          |           |
|----------|-----------|
| January  | 13, 27    |
| February | 3, 10, 17 |
| March    | 3, 17, 31 |

4. Final Account and Fee Applications and other Chapter 7 Trustee matters. Accounts for Edward M. Walsh, Edward F. Towers, Robert Damir and Brian Holt may be set on any available Friday at 9:30 a.m. (See #1 for fee application dates)

|             | <b>Schoenmann</b> | <b>Sims</b>  |
|-------------|-------------------|--|
| <b>2004</b> | <b>9:30 AM</b>    | <b>1:00 PM</b>   |
| October     | 29                | 29   |
| November    | 12                | 12   |
| December    | 10                | 10   |
| <b>2005</b> |                   | <b>Change of time<br/>for<br/>Charles Sims<br/>9:30 A.M.</b> |
| January     | 14                | 28   |
| February    | 4                 | 18   |
| March       | 4                 | 25   |

5. Chapter 13 calendar dates for Judge Dennis Montali will always be at **1:00 P.M.** (ALL MATTERS EXCEPT RELIEF FROM STAY MOTIONS AND STATUS CONFERENCES ON OBJECTION TO CLAIMS)

|             |    |
|-------------|----|
| <b>2004</b> |    |
| October     | 13 |
| November    | 10 |
| December    | 8  |
| <b>2005</b> |    |
| January     | 12 |
| February    | 8  |
| March       | 8  |

**Pacific Gas & Electric Co. Case No. 01-30923-DM**

**BANKRUPTCY JUDGE DENNIS MONTALI**

**Virginia Belli - Calendar Clerk/Courtroom Deputy  
(415) 268-2323**

**Dates and Times Available for Scheduling and Matters Per  
Open Calendar.**

**OPEN CALENDAR UNLESS OTHERWISE NOTED**

| <b><u>OPEN CALENDAR</u></b> | <b><u>DATE</u></b> | <b><u>TIME</u></b> |
|-----------------------------|--------------------|--------------------|
|                             | 10/8/04            | 1:30 p.m.          |
|                             | 10/28/04           | 1:30 p.m.          |
|                             | 11/8/04            | 1:30 p.m.          |
|                             | 11/29/04           | 1:30 p.m.          |
|                             | 12/9/04            | 1:30 p.m.          |
|                             | 12/16/04           | 1:30 p.m.          |
|                             | 1/13/05            | 1:30 p.m.          |
|                             | 1/27/05            | 1:30 p.m.          |