

**U.S. BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA**

Honorable M. Elaine Hammond

Monday, January 11, 2016

Current as of 1/4/2016 at 11:34 AM

San Jose Courtroom 3020

U.S. Courthouse and Federal Bldg.

**280 S 1st Street
San Jose, CA 95113**

10:00 AM **13-05116** Riley v. Mackin et al

† Ch 13

13-52521 Willie John Riley

Moving: Steven S. Miyake

Opposing:

Debtor or Plaintiff Attorney: Steven S. Miyake

Matter: **Telephonic Case Management RE: Complaint for Fraud, Declaratory and Injunctive Relief Re Cancellation of Instruments**

PI - Willie John Riley

Atty for PI - Steven S. Miyake (415) 421-4400

Atty for Defs - Sally A. Williams (831)459-6096

***Ans fld. 10/9/13 Def - Ronald A. Mackin**

***Ans fld. 10/9/13 Def - Joan M. Mackin**

Def - John P. McDonnell (650) 948-1600

***Ans fld. 9/15/13 Def - John P. McDonnell**

****Appeal Pending****

Comment (fr 7/6, 8/31, 10/5)

10:00 AM **13-05118** McDonnell v. Riley

† Ch 13

13-52521 Willie John Riley

Moving: John P. McDonnell

Opposing:

Debtor or Plaintiff Attorney: ProSe / None

Matter: **Telephonic Case Management RE: Complaint to Determine Nondischargeability of Debt Filed by John McDonnell**

PI - John P. McDonnell

Atty for PI - PRO SE (650) 948-1600

Atty for Def - Steven S. Miyake (415) 421-4400

***Ans fld. 9/26/13 Def - Willie John Riley**

Comment (fr 10/5)

10:00 AM **15-05116**

McLean v. Fishman et al

† Ch 7

15-51592

Stuart Phillip Fishman and Julianna Lea Fishman

Moving:

Opposing:

Debtor or Plaintiff Attorney: ProSe / None

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Matter: a) **Telephonic Case Management re:
Complaint Objecting to Discharge of Debtor
Pl - Donna McLean
Atty for Pl - Pro Per**

Atty for Def - Wayne Silver (408) 720-7007

Defs - Stuart Fishman, Julianna Fishman, Technology Horse, LLC, The Law Offices of Stuart Fishman, LLP

***Amended Complaint fld 11/20/15**

****Mot to Dismiss Hrg 1/27/15 at 11:00 AM**

CONTINUED TO 1/27/16 AT 11:00 AM PRIOR TO THE HEARING

Comment

***Dismissed as to Technology Horse, LLC per order 10/29/15**

****Dismissed with leave to amend to 11/20/15 per order 10/29/15**
