

**U.S. BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA**

**Honorable Dennis Montali  
Wednesday, March 23, 2016**

*Current as of 3/22/2016 at 9:29 AM*

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**San Francisco Courtroom 17**

**U.S. Bankruptcy Court  
450 Golden Gate Ave. 16th Floor  
San Francisco, CA 94102**

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1 8:30 AM **16-30296** **Blue Earth, Inc.**  
Ch 11

**Moving:** Debra I. Grassgreen

**Matter:** **Application for Order Under 28 U.S.C. Section 156(c) Authorizing the Retention of Kurtzman Carson Consultants LLC as Noticing and Claims Agent for Clerk of the Bankruptcy Court Nunc Pro Tunc to the Petition Date**

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2 8:30 AM **16-30296** **Blue Earth, Inc.**  
Ch 11

**Moving:** Debra I. Grassgreen

**Matter:** **Application for Order Approving Designation of G. Robert Powell as Responsible Individual Pursuant to Bankruptcy Local Rule 4002-1**

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3 8:30 AM **16-30296** **Blue Earth, Inc.**  
Ch 11

**Moving:** Debra I. Grassgreen

**Matter:** **Motion of the Debtors for Entry of Interim and Final Orders Establishing Notification, Objection and Hearing Procedures for Transfers of Equity Securities**

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4 8:30 AM **16-30296** **Blue Earth, Inc.**  
Ch 11

**Moving:** Debra I. Grassgreen

**Matter:** **Motion for Order Authorizing Debtors to (A) Maintain Existing Bank Accounts and (B) Continue Use of Cash Management**

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8:30 AM 16-30296 Blue Earth, Inc.

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Ch 11

**Moving:** Debra I. Grassgreen

**Matter:** **Motion to for Interim and Final Orders (i) Authorizing the Debtors to (A) Obtain Postpetition Senior Secured Superpriority Financing Pursuant to 11 U.S.C. Sections 361, 362, 363(c), 363(e), 364(c), 364(d)(1), 364(e) and 507 and (B) Utilize Cash Collateral, (ii) Granting Priming Liens, Priority Liens and Superpriority Claims to the DIP Lender, (iii) Granting Adequate Protection to Certain Prepetition Secured Parties, (iv) Scheduling a Final Hearing Pursuant to Bankruptcy Rules 4001(b) and (c) and (v) Granting Related Relief**

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8:30 AM 16-30296 Blue Earth, Inc.

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Ch 11

**Moving:** Debra I. Grassgreen

**Matter:** **Motion of Debtors for Order (1) Establishing Bar Date for Filing Proofs of Claim, and (2) Approving Form and Manner of Notice of Bar Date**

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8:30 AM 16-30296 Blue Earth, Inc.

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Ch 11

**Moving:** Debra I. Grassgreen

**Matter:** **Motion for Order Authorizing the Debtors to (i) Pay Prepetition Employee Wages, Obligations and Contributions to Employee Benefit Plans; and (ii) For the Debtors and Banks and Other Financial Institutions to Comply with Procedures Relating Thereto**

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