

**U.S. BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA**

Honorable Dennis Montali

Monday, March 28, 2016

Current as of 3/23/2016 at 12:20 PM

San Jose Courtroom 3070

U.S. Courthouse and Federal Bldg.

**280 S 1st Street
San Jose, CA 95113**

1:00 PM **16-30296** **Blue Earth, Inc.**
Ch 11

1

Moving: Debra I. Grassgreen

Matter: **Application for Order Under 28 U.S.C. Section 156(c) Authorizing the Retention of Kurtzman Carson Consultants LLC as Noticing and Claims Agent for Clerk of the Bankruptcy Court Nunc Pro Tunc to the Petition Date**

1:00 PM **16-30296** **Blue Earth, Inc.**
Ch 11

2

Moving: Debra I. Grassgreen

Matter: **Motion of the Debtors for Entry of Interim and Final Orders Establishing Notification, Objection and Hearing Procedures for Transfers of Equity Securities**

1:00 PM **16-30296** **Blue Earth, Inc.**
Ch 11

3

Moving: Debra I. Grassgreen

Matter: **Motion for Order Authorizing the Debtors to (i) Pay Prepetition Employee Wages, Obligations and Contributions to Employee Benefit Plans; and (ii) For the Debtors and Banks and Other Financial Institutions to Comply with Procedures Relating Thereto**
