

**U.S. BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA**

**Honorable Dennis Montali  
Wednesday, November 18, 2015**

*Current as of 11/13/2015 at 12:44 PM*

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**San Francisco Courtroom 22**

**U.S. Bankruptcy Court  
235 Pine St. 22nd Fl.  
San Francisco, CA 94104**

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1      2:00 PM    **14-30177**                      **Ann McFarland Draper**  
                 Ch 13  
                 Trustee: Burchard  
**Moving:**      David Burchard

**Matter:**    [\*\*Motion to Dismiss\*\*](#)

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2      2:00 PM    **14-30177**                      **Ann McFarland Draper**  
                 Ch 13  
                 Trustee: Burchard  
**Moving:**

**Matter:**    [\*\*Status Conference.\*\*](#)

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