## U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

### Honorable Hannah L. Blumenstiel

Tuesday, January 07, 2025 Current as of 01/3/2025 at 4:17 PM

## PLEASE REFER TO THE LAST PAGE FOR ZOOM INFORMATION

Via Tele/Videoconference www.canb.uscourts.gov/calendars

Tele/Videoconference

**01:00 PM 24-30886** Gill Ranch, LLC

Ch 11

1 Trustee: Not Assigned - SF

**Moving:** Ori Katz

**Opposing** 

**Debtor or Plaintiff** Ori Katz

Jeannie Kim

Matter: Final Hearing on Chapter 11 First Day Motion. Debtors Emergency First Day Motion for Order

Authorizing the Debtor to: (I) Obtain Interim Postpetition Financing on a Junior Secured Basis Under 11 U.S.C. §§ 105, 361, 362, 363(c), 363(e), 364(c), 364(d)(1) and 364(e) and (II) Pay Prepetition (A) Insurance Financing Premiums and (B) Tax Obligations in the Ordinary Course; (III) Scheduling a Final Hearing Pursuant to Bankruptcy Rules 4001(b) and 4001(c); and (IV) Granting Related Relief Filed by

Gill Ranch, LLC (13)

**01:00 PM 24-30886** Gill Ranch, LLC

Ch 11

2 Trustee: Not Assigned - SF

**Moving:** Ori Katz

**Opposing** 

**Debtor or Plaintiff** Ori Katz

Jeannie Kim

Matter: Final Hearing on Chapter 11 First Day Motion. Debtor's Emergency First Day Application for Entry of an

Order Authorizing the Retention of Andrew De Camara of Sherwood Partners, Inc. as its Chief

Restructuring Officer Filed by Gill Ranch, LLC (8)

**01:00 PM 24-30886** Gill Ranch, LLC

Ch 11

Trustee: Not Assigned - SF

Moving: Ori Katz

**Opposing** 

**Debtor or Plaintiff** Ori Katz

Jeannie Kim

Matter: Motion to Use Cash Collateral Motion for Order Authorizing the Use of Cash Collateral Filed by Gill

Ranch, LLC (54)

# U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

#### Honorable Hannah L. Blumenstiel

Zoom Information for Tuesday, January 7, 2025 at 1:00 p.m.

Litigants and interested parties that have filed pleadings in connection with a calendared matter, kindly refer to the Zoom information provided below.

Parties or Counsel who have not filed papers: To listen only by telephone, please see the information below. You will not be able to appear on a matter.

Note: Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the Court.

Please click the link below to join the Zoom. When signing in please enter your first name, last name, and case name.

https://www.zoomgov.com/j/1611379038?pwd=qlpomwMmyTYBuvyNqN0FSSlydw8BQP.1

Webinar ID: 161 137 9038 Passcode: X\*Ev9hwdT

Dial (for higher quality, dial a number based on your current location):

- +1 669 254 5252 US (San Jose)
- +1 551 285 1373 US (New Jersey)
- +1 646 828 7666 US (New York)
- +1 646 964 1167 US (US Spanish Line)
- +1 669 216 1590 US (San Jose)
- +1 415 449 4000 US (US Spanish Line)

International numbers available: https://www.zoomgov.com/u/anGdNZ7DC

### Important Notice to the Media and Public

Persons granted remote access to hearings and other proceedings held before the Court via Zoom or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court. \*

Please click the link below for information on preparing for and participating in a Zoom Webinar. https://www.canb.uscourts.gov/procedure/connecting-court-hearing-zoom-0

Counsel are instructed to familiarize themselves with and practice Zoom Webinar functions, and to test their internet, video, and audio capabilities prior to the hearing. For information on testing your system, please click the link below.

https://www.canb.uscourts.gov/procedure/each-zoom-hearing-0

\*General Order 38 (Eigth Amended): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency, at paragraph 6