

**U.S. BANKRUPTCY COURT
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali
Thursday, January 25, 2024**

Current as of 1/24/2024 at 5:26 PM

Via Tele/Videoconference

www.canb.uscourts.gov/calendars

Tele/Videoconference

9:30 AM **21-30350** Jessica S. Ramirez

Ch 13

Trustee: Burchard

Moving: Jenelle C. Arnold

Opposing:

Matter: **Motion for Relief from Stay Filed by U.S. Bank National Association, as Trustee for Harborview Mortgage Loan Trust 2005-2, Mortgage Loan Pass-Through Certificates, Series 2005-2 [56]**

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OFF CALENDAR

9:30 AM **23-30314** John Patrick Carcione

Ch 13

Trustee: Burchard

Moving: Jordan M. O'Brien

Opposing:

Matter: **Motion for Relief from Stay and Co-Debtor Stay Filed by Lincoln Green Homeowners Association [33]**

2

9:30 AM **23-30059** Hernan Carlo Dizon Macdula and

Ch 11

Joela Chavez Macdula

Moving: Dane Wyatt Exnowski

Opposing:

Matter: **Motion for Relief from Stay Filed by WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CIM 2021-NR4 [67]**

3

9:30 AM **23-30668** Nariman Seyed Teymourian

Ch 11

Trustee: Not Assigned - SF

Moving: Christopher M. McDermott

Opposing:

Matter: **Motion for Relief from Stay Filed by JPMorgan Chase Bank, N.A. [76]**

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9:30 AM 23-30665 Saeed Ghafoori
Ch 11

Moving: Adam N. Barasch

Opposing:

Matter: **Motion for Relief from Stay Filed by BANK OF AMERICA, NATIONAL ASSOCIATION, successor by merger to BANK OF AMERICA HOME LOAN SERVICING [32]**

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CONT TO 2/22/24 AT 9:30 AM

9:30 AM 23-30665 Saeed Ghafoori
Ch 11

Moving:

Opposing:

Matter: **Status Conference [11]**

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CONT TO 2/22/24 AT 9:30 AM



Procedures for Appearing on an AT&T Conference Call for the Honorable Dennis Montali

Using information below, please login to the AT&T Conference call **5 to 10 minutes prior** to the scheduled hearing.

- If signing in by computer, **the Court's preferred method**, identify yourself when prompted.
- If calling in by telephone, the courtroom deputy will take roll prior to the hearing.
- The Court will ask parties to state their appearances when a case is called.
- Please ensure your **equipment** is adequate. Also, ensure that you have a dedicated, **quiet space** for the call.
- Please place your line on mute (not on hold) until your matter is called.

Reservations are not required. **There is no fee to participate by AT&T Conference.**

Procedures for joining by computer (the Court's preferred method):

1. Click on the web address link <https://teleconference.uc.att.com/ecm/>
2. Select "**Participant**"
3. Enter **(888) 808-6929** in the Dial-in phone number
4. Enter Meeting access code: **3770525**
5. Enter your **first and last name and case name, case number or line number**
6. Check the box "**I'm not a robot**" and follow the prompt
7. Click on the "**Call me**" button. Enter your phone number. AT&T will dial out to the number you provided.
8. Answer the phone call. When prompted, **select #1** to join the conference

Procedures for joining by telephone:

1. Call the dial-in phone number: **(888) 808-6929**
2. Enter Meeting access code: **3770525**

Important Notice to the Media and Public

Persons granted remote access to hearings and other proceedings held before the Court via telephone conference or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court.