

# U.S. BANKRUPTCY COURT FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT

Honorable Dennis Montali

Friday, March 25, 2022

Current as of 03/23/2022 at 5:07 PM

**PLEASE REFER TO THE LAST PAGE OF THIS PDF FOR ZOOM INFORMATION**

Via Tele/**Videoconference**  
[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

## Tele/**Videoconference**

**01:30 PM**      **21-03036**      Everett v. MHC Financial Services, Inc.  
1      †Ch 7  
  
20-30819      Benja Incorporated and MHC Financial Services, Inc.  
**Moving:**      Jennifer C. Hayes  
**Opposing**  
**Matter:**      [Scheduling Conference.](#)

---

**01:30 PM**      **22-03004**      Schoenmann v. Purewal  
2      ap  
  
21-30672      Anita Purewal  
**Moving:**      Edward J. Tredinnick  
**Opposing**  
**Matter:**      [Scheduling Conference.](#)

[CON'T TO 5/27/22 AT 1:30 PM](#)

---

**01:30 PM**      **18-30937**      Sally Rose Hopkins  
3      Ch 13  
Trustee: Burchard  
  
**Moving:**  
**Opposing**  
**Matter:**      [Status Conference](#)

[CON'T TO 4/8/22 AT 10:30 AM](#)

01:30 PM 21-03061 Hopkins v. Hopkins  
4 †Ch 13

18-30937 Sally Rose Hopkins  
**Moving:** Scott Talkov

**Opposing**

**Matter:** [Scheduling Conference.](#)

[CON'T TO 4/8/22 AT 10:30 AM](#)

---

01:30 PM 22-03001 Moye v. Pender Capital, Inc et al  
5 †Ch 11

21-30202 Theos Fedro Holdings, LLC  
**Moving:** Malinka Moye

**Opposing**

**Matter:** [Scheduling Conference.](#)

[CON'T TO 4/29 AT 1:30 PM](#)

---

01:30 PM 21-30254 Tali Corp., a Delaware corporation  
6 Ch 11  
Trustee: Sharf

**Moving:** Jeffrey I. Golden

**Opposing**

**Matter:** [Objection to Claim Number 17 by Claimant U.S. Customs and Border Protection Filed by Tali Corp., a Delaware corporation \[122\]](#)

[CON'T TO 5/27/22 AT 1:30 PM](#)

---

## **Zoom Webinar Information for March 25, 2022**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

**Note: Prior to joining the Webinar, please ensure that your Zoom profile reflects your first name, last name, and the case name or number.**

Advance notification of those wishing to address the Court is not required.

**Please click the link below to join the webinar:**

**<https://www.zoomgov.com/j/1606571160?pwd=bzVXNEhhRHl4Uk00bWNsbUxCVUl1dz09>**

**Passcode: 103476**

To listen only by telephone, please see the information below. Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the court. If you can only appear by telephone and would like to address the court, please contact the Courtroom Deputy at least 4 days prior to the hearing at: [Lorena.Parada@canb.uscourts.gov](mailto:Lorena.Parada@canb.uscourts.gov) or 415-268-2323 to make accommodations.

**Dial(for higher quality, dial a number based on your current location):**

**US: +1 669 254 5252 or +1 669 216 1590 or +1 551 285 1373 or +1 646 828 7666**

**Webinar ID: 160 657 1160**

**Passcode: 103476**

**International numbers available: <https://www.zoomgov.com/u/ac1x5qGn1z>**

### **Important Notice to the Media and Public**

Persons granted remote access to hearings and other proceedings held before the Court via Zoom or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court. \*

Please see <https://www.canb.uscourts.gov/policy-and-procedure-appearances-televideoconference> for information on preparing for and participating in a Zoom Webinar. Counsel are instructed to familiarize themselves with and practice Zoom Webinar functions, and to test their internet, video, and audio capabilities prior to the hearing.

---

\*[General Order 38 \(Eighth Amended\): In Re COVID-19 Public Health Emergency](#), at paragraph 3; [United States District Court, Northern District of California General Order 58](#), at paragraph III