

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali**

**Friday, May 7, 2021**

*Current as of 5/6/2021 at 12:36 PM*

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Via Tele/Videoconference

[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

**Tele/Videoconference**

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10:30 AM 19-30470

**Michael Anthony Genardini**

Ch 11

**Debtor or Plaintiff Attorney:** Lawrence L. Szabo

**Moving:** Dario de Ghetaldi

**Matter:** **Second Application for Compensation and Reimbursement of Expenses for the Period of February 1, 2020 - October 31, 2020 Filed by Dario de Ghetaldi.**

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10:30 AM 19-31225

**Rose Court, LLC**

Ch 11

**Debtor or Plaintiff Attorney:** Vinod Nichani

**Moving:**

**Matter:** **First and Interim Fee Application and Request for Reimbursement of Expenses By Special Counsel for Debtor Filed by Kelly Woodruff**

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10:30 AM 20-31026

**Michele Louise Nessier**

Ch 11

**Debtor or Plaintiff Attorney:** Brent D. Meyer

**Moving:**

**Matter:** **Status Conference.**

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10:30 AM 20-31026

**Michele Louise Nessler**

Ch 11

4

**Debtor or Plaintiff Attorney:** Brent D. Meyer

**Moving:** Brent D. Meyer

**Matter:** [Confirmation Hearing](#)

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10:30 AM 21-50487

**Asians.com Realty**

Ch 13

Trustee: Derham-Burk

5

**Debtor or Plaintiff Attorney:** ProSe / None

**Moving:**

**Matter:** [Order to Show Cause](#)

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10:30 AM 21-50506

**Kearny Washington, LLC**

Ch 11

Trustee: Not Assigned - SJ

6

**Debtor or Plaintiff Attorney:** ProSe / None

**Moving:**

**Matter:** [Order to Show Cause](#)

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10:30 AM 21-50508

**Hong Kong China Groups of Companies**

Ch 7

Trustee: Kaelin

7

**Debtor or Plaintiff Attorney:** ProSe / None

**Moving:**

**Matter:** [Order to Show Cause](#)

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10:30 AM 21-50510

**Lombard Flats, LLC**

Ch 11

Trustee: Not Assigned - SJ

8

**Debtor or Plaintiff Attorney:** ProSe / None

**Moving:**

**Matter:** [Order to Show Cause](#)

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10:30 AM **20-03007** **Schoenmann v. Boal**

**9** Ch 7  
08-30119 Peter R Fader

**Debtor or Plaintiff Attorney:** Tyler Meade

**Moving:** Brook Dooley

**Matter:** **Defendant Steven R. Boal's Motion For Alternative Service to Subpoena William Abbott Filed by Steven Boal [95]**

**OFF CALENDAR**

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10:30 AM **20-30389** **Mavatar Technologies Inc.**

**10** Ch 7  
Trustee: Schoenmann

**Debtor or Plaintiff Attorney:** James R. Selth

**Moving:** E. Lynn Schoenmann

**Matter:** **Hearing on Trustee's Final Report and Application(s) for Compensation**

**OFF CALENDAR**

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10:30 AM **20-30547** **Steven John Parker**

**11** Ch 11

**Debtor or Plaintiff Attorney:** E. Vincent Wood

**Moving:**

**Matter:** **Status Conference.**

**CON'T TO 5/28/21 AT 10:30 AM**

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10:30 AM **20-30794** **Collin Edward Jackson**

**12** Ch 7  
Trustee: Schoenmann

**Debtor or Plaintiff Attorney:** Zachary Tyson

**Moving:** Michael A. Sweet

**Matter:** **Motion to Sell Liquor License Filed by E. Schoenmann**

**OFF CALENDAR**

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## **Zoom Information for May 7, 2021.**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

**Note: Prior to joining the Webinar, please ensure that your Zoom profile reflects your first name, last name, and the case name or number.**

**Please click the link below to join the webinar:**

<https://www.zoomgov.com/j/1606237206?pwd=eEprQXhnOEVTVDlZWW5lR0k2cnRydz09>

**Passcode: 467093**

To listen only by telephone, please see the information below. Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the court. If you can only appear by telephone, please contact the Courtroom Deputy at least 4 days prior to the hearing at:

[Lorena\\_Parada@canb.uscourts.gov](mailto:Lorena_Parada@canb.uscourts.gov) or 415-268-2323 to make accommodations.

US: +1 669 254 5252 or +1 669 216 1590 or +1 551 285 1373 or +1 646 828 7666

Webinar ID: 160 623 7206

Passcode: 467093

**International numbers available:** <https://www.zoomgov.com/u/apNQNfBff>

**Advance notification of those wishing to address the Court is not required.**

### **Important Notice to the Media and Public**

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\*[General Order 38 \(Sixth Amended\): Matters Pending in the Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court, Northern District of California General Order 58](#), at paragraph III