

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

Honorable Dennis Montali

Wednesday, May 18, 2022

Current as of 05/13/2022 at 3:30 PM

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Via Tele/**Videoconference**  
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**Tele/Videoconference**

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1  
09:10 AM      17-31246      Elizabeth Sarah Josephson  
Ch 13  
Trustee: Burchard  
**Moving:** Matthew D. Metzger  
**Opposing**  
**Debtor or Plaintiff**      Matthew D. Metzger  
**Matter:** [Application for Allowance of Supplemental Compensation and Reimbursement of Expenses \(Belvedere Legal, PC - Debtor's Chapter 13 Counsel\) \[December 12, 2017 - March 31, 2022\] Filed by Elizabeth Josephson. \[136\]](#)

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2  
09:10 AM      22-30050      Ryan Scott Cramer  
Ch 13  
Trustee: Burchard  
**Moving:** Eddy Hsu  
**Opposing**  
**Debtor or Plaintiff**      Eddy Hsu  
**Matter:** [Hearing on Objection to Claim Number 3 by Claimant Allsun Howe Filed by Ryan Cramer \[28\]](#)

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3  
09:10 AM      22-30050      Ryan Scott Cramer  
Ch 13  
Trustee: Burchard  
**Moving:**  
**Opposing**  
**Debtor or Plaintiff**      Eddy Hsu  
**Matter:** [Objection to Confirmation of Plan Filed by Allsun Howe \[24\]](#)

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09:10 AM 21-30661 Angelica Dialna Valdez  
Ch 13  
Trustee: Burchard  
4 **Moving:** Kirsten M. Martinez  
**Opposing**  
**Debtor or Plaintiff** Eric J. Gravel  
**Matter:** [Objection to Confirmation of Plan Filed by Wells Fargo Bank, National Association \[13\]](#)

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09:10 AM 21-30661 Angelica Dialna Valdez  
Ch 13  
Trustee: Burchard  
5 **Moving:** David Burchard  
**Opposing**  
**Debtor or Plaintiff** Eric J. Gravel  
**Matter:** [Motion to Dismiss \[18\]](#)

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09:10 AM 21-30763 Tamara M. Monesi  
Ch 13  
Trustee: Burchard  
6 **Moving:** David Burchard  
**Opposing**  
**Debtor or Plaintiff** Eric J. Gravel  
**Matter:** [Motion to Dismiss \[22\]](#)

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09:10 AM 22-30195 Shannon Larisse Lewis-Joseph  
Ch 13  
Trustee: Burchard  
7 **Moving:** Richard A. LaCava  
**Opposing**  
**Debtor or Plaintiff** Richard A. LaCava  
**Matter:** [Debtor's Motion for an Order to Extend the Automatic Stay as to All Creditors Pursuant to 11 U.S.C. Section 362\(c\) Filed by Shannon Lewis-Joseph \[14\]](#)

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**Webinar ID: 160 888 5700**

**Passcode: 400689**

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\*[General Order 38 \(Eighth Amended\): In Re COVID-19 Public Health Emergency](#), at paragraph 3; [United States District Court, Northern District of California General Order 58](#), at paragraph III