

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

Honorable Dennis Montali

Friday, June 27, 2025

Current as of 06/26/2025 at 10:30 AM

**PLEASE SEE THE LAST PAGE FOR ZOOM INFORMATION**

**San Francisco Courtroom 17 - Montali**

U.S. Bankruptcy Court  
[450 Golden Gate Ave. 16th Floor](#)  
San Francisco CA 94102

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<b>10:00 AM</b>	<b>25-30206</b>	Phoebe Academia-Hamilton	
	Ch 11		<b>1</b>
	Trustee: Not Assigned - SF		

**Moving:**

**Opposing**

**Matter:** [Status Conference.](#)

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<b>10:00 AM</b>	<b>25-30262</b>	Anne M Cummings	
	Ch 11		<b>2</b>
	Trustee: Klump		

**Moving:**

**Opposing**

**Matter:** [Status Conference.](#)

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<b>10:00 AM</b>	<b>25-30224</b>	Rafael Antonio Flores	
	Ch 11		<b>3</b>
	Trustee: Not Assigned - SF		

**Moving:**

**Opposing**

**Matter:** [Status Conference.](#)

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<b>10:00 AM</b>	<b>25-03020</b>	Flores v. Marino et al	
	†Ch 11		<b>4</b>

25-30224 Rafael Antonio Flores

**Moving:** Ann McFarland Draper

**Opposing**

**Matter:** [Scheduling Conference.](#)

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**10:00 AM**      **23-30595**      Vicente Manga De La Torre and Jocelyn Capalos De La Torre  
Ch 11  
Trustee: Not Assigned - SF  
**Moving:**    Lewis Phon  
**Opposing**  
**Matter:**    [Motion to Approve Debtor's Combined Plan and Disclosure Statemen Filed by Jocelyn De La Torre \[99\]](#)

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**10:00 AM**      **23-30595**      Vicente Manga De La Torre and Jocelyn Capalos De La Torre  
Ch 11  
Trustee: Not Assigned - SF  
**Moving:**  
**Opposing**  
**Matter:**    [Status Conference](#)

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**10:00 AM**      **23-30595**      Vicente Manga De La Torre and Jocelyn Capalos De La Torre  
Ch 11  
Trustee: Not Assigned - SF  
**Moving:**    Lewis Phon  
**Opposing**  
**Matter:**    [Status Conference re Objection to Proof of Claim Filed by Jocelyn De La Torre \[59\]](#)

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**10:00 AM**      **23-30595**      Vicente Manga De La Torre and Jocelyn Capalos De La Torre  
Ch 11  
Trustee: Not Assigned - SF  
**Moving:**    Lewis Phon  
**Opposing**  
**Matter:**    [Confirmation Hearing](#)

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**10:00 AM**      **22-03105**      Schoenmann v. Schoenmann  
†Ch 7  
  
22-30028      E. Lynn Schoenmann  
**Moving:**  
**Opposing**  
**Matter:**    [Scheduling Conference.](#)

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**10:00 AM**      **25-30283**      Mister Chimney Cleaning and Repairs, Inc.  
Ch 11  
Trustee: Hayes  
**Moving:**    Christopher Hayes  
**Opposing**  
**Matter:**    [Frist and Final Application for Compensation and Expense Reimbursement \(Christopher Hayes, Subchapter V Trustee\) Filed by Christopher Hayes. \[52\]](#)

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10:00 AM	25-03024 †Ch 11	Gelsey v. PG&E Corporation et al	11
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19-30088 PG&E Corporation  
**Moving:** Dara Levinson Silveira

**Opposing**

**Matter:** [Motion to Stay Discovery Filed by PG&E Corporation \[19\]](#)

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10:00 AM	22-03106 †Ch 11	Moon v. Milestone Financial, LLC	12
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20-30711 Mark E. Moon  
**Moving:** Lars T. Fuller

**Opposing**

**Matter:** [Milestone Financial, LLC's Motion fo Attorney's Fees After Appeal Filed by Milestone Financial, LLC \[96\]](#)  
[CON'T TO 7/11 AT 10 AM](#)

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10:00 AM	24-50211 Ch 11	Trinitas Advantaged Agriculture Partners IV, LP	13
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Trustee: Not Assigned - SF  
**Moving:** Jane Kim

**Opposing**

**Matter:** [Motion of the Debtors for Entry of an Order Pursuant to 11 U.S.C. § 105\(a\), 363\(b\), and 363\(f\) and Fed. R. Bankr. P. 6004 Authorizing the Debtors to Sell Equipment Free and Clear of Liens, Claims, Encumbrances, and Interests. Filed by Trinitas Advantaged Agriculture Partners IV, LP \[787\]](#)  
[CON'T TO 7/11/25 AT 10:00 AM](#)

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# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

**HONORABLE DENNIS MONTALI**

## **HYBRID AND ZOOM WEBINAR INFORMATION**

**June 27, 2025, at 10:00 a.m.**

**HYBRID HEARINGS:** The hearing on this matter will take place in-court using hybrid technology. Each party or lawyer can elect to appear in person in court, or remotely by video/telephone. In-person appearances are not required but are optional. The hearing will be conducted in the presiding judge's courtroom 17.

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Please sign into the Zoom Webinar 15 minutes before the scheduled hearing.

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1 415 449 4000 US (US Spanish Line)

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**Webinar ID: 161 552 1292**

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