

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali**

**Friday, August 6, 2021**

*Current as of 8/5/2021 at 4:59 PM*

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Via Tele/Videoconference

[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

**Tele/Videoconference**

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1 10:30 AM **21-30169** **Javier Cortez**  
Ch 11

**Debtor or Plaintiff Attorney:** Arasto Farsad

**Moving:**

**Matter:** **Status Conference.**

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2 10:30 AM **21-30169** **Javier Cortez**  
Ch 11

**Debtor or Plaintiff Attorney:** Arasto Farsad

**Moving:** Arasto Farsad

**Matter:** **Hearing on Final Approval of Disclosure Statement (dated July 2, 2021) and Confirmation**

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3 10:30 AM **19-30690** **Pam K. Grewall**  
Ch 11

**Debtor or Plaintiff Attorney:** Chris D. Kuhner

**Moving:**

**Matter:** **Status Conference**

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4 10:30 AM **19-30690** **Pam K. Grewall**  
Ch 11

**Debtor or Plaintiff Attorney:** Chris D. Kuhner

**Moving:** Chris D. Kuhner

**Matter:** **Hearing on Final Approval of Disclosure Statement (dated July 15, 2021) and Confirmation**

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10:30 AM 20-30731 Speedboat JV Partners, LLC

5

Ch 11

Trustee: Hayes

**Debtor or Plaintiff Attorney:** Michael St. James

**Moving:**

**Matter:** Status Conference.

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10:30 AM 20-30731 Speedboat JV Partners, LLC

6

Ch 11

Trustee: Hayes

**Debtor or Plaintiff Attorney:** Michael St. James

**Moving:** Michael St. James

**Matter:** Motion to Exclude Johnson Appraisal Filed by Speedboat JV Partners, LLC [88]

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10:30 AM 20-30731 Speedboat JV Partners, LLC

7

Ch 11

Trustee: Hayes

**Debtor or Plaintiff Attorney:** Michael St. James

**Moving:** Arnold L. Graff

**Matter:** Motion In Limine Filed by Wilmington Savings Fund Society FSB, b/b/a Christiana Trust as Trustee for PNPMS Trust II [87]

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10:30 AM 21-30254 Tali Corp., a Delaware corporation

8

Ch 11

Trustee: Sharf

**Debtor or Plaintiff Attorney:** Jeffrey I. Golden

**Moving:**

**Matter:** Status Conference.

CON'T TO 8/20/21 AT 10:30 AM

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10:30 AM 21-30254

**Tali Corp., a Delaware corporation**

9

Ch 11

Trustee: Sharf

**Debtor or Plaintiff Attorney:** Jeffrey I. Golden

**Moving:** Jeffrey I. Golden

**Matter:** **Emergency Motion for Order Authorizing the Use of Cash Collateral Pursuant to 11 U.S.C. Section 363(c) through the Final Hearing; Memorandum of Points and Authorities; and Declarations of Adam Winters and Charles Klaus in Support Filed by Tali Corp., a Delaware corporation [14]**

**CONT TO 8/20/21 AT 10:30 AM**

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10:30 AM 20-03117

**Moon et al v. Milestone Financial, LLC et al**

10

Ch 11

20-30711

Mark E. Moon

**Debtor or Plaintiff Attorney:** John P. McDonnell

**Moving:** Lars T. Fuller

**Matter:** **Milestone Financial, LLC's Motion to Compel Production of Documents and Further Deposition of E. Mark Moon and for Monetary Sanctions of \$2,400 .00 Against E. Mark Moon and his Counsel, John P. McDonnell Filed by Milestone Financial, LLC**

**OFF CALENDAR / MOTION WITHDRAWN**

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## **Zoom Webinar Information for August 6, 2021**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

**Note: Prior to joining the Webinar, please ensure that your Zoom profile reflects your first name, last name, and the case name or number.**

**Please click the link below to join the webinar:**

**<https://www.zoomgov.com/j/1601674624?pwd=VGJCRGhlQUxTdldqbDU2RXVEEd2ZUUT09>**

**Passcode: 332350**

To listen only by telephone, please see the information below. Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the court. If you can only appear by telephone and would like to address the court, please contact the Courtroom Deputy at least 4 days prior to the hearing at: [Lorena.Parada@canb.uscourts.gov](mailto:Lorena.Parada@canb.uscourts.gov) or 415-268-2323 to make accommodations.

**US: +1 669 254 5252 or +1 669 216 1590 or +1 551 285 1373 or +1 646 828 7666**

**Webinar ID: 160 167 4624**

**Passcode: 332350**

**International numbers available: <https://www.zoomgov.com/u/adNaV8BHti>**

**Advance notification of those wishing to address the Court is not required.**

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\*[General Order 38 \(Seventh Amended\): Matters Pending in the Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 6; [United States District Court, Northern District of California General Order 58](#), at paragraph III