

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

Honorable Charles Novack

Friday, October 18, 2024

Current as of 10/6/2024 at 2:27 PM

**PLEASE REFER TO THE LAST PAGE RE ZOOM WEBINAR INFORMATION  
THIS CALENDAR WILL BE PRESIDED BY HONORABLE M. ELAINE HAMMOND**

**Oakland Room 215 - Novack**

U.S. Bankruptcy Court  
[1300 Clay Street, 2nd Floor](#)  
Oakland CA 94612

---

**02:00 PM**      **24-41266**      Robin Matthew  
Ch 7  
Trustee: Hoskins  
**Moving:**    Sheryl K. Ith  
**Opposing**  
**Debtor or Plaintiff**      Jake Cline  
**Matter:**    Motion for Relief from the Automatic Stay Filed by Mercedes-Benz Financial Services USA LLC. [12]

1

---

**02:00 PM**      **24-41436**      J1K5 LLC  
Ch 7  
Trustee: Kasolas  
**Moving:**    Arnold L. Graff  
**Opposing**  
**Debtor or Plaintiff**      Leeds Disston  
**Matter:**    Motion for Relief from the Automatic Stay Pursuant to 11 U.S.C. §§ 362(d)(1), (D)(2) and (D)(4) (Real Property) Filed by Creditor US Bank Trust National Association, Not In Its Individual Capacity But Solely As Owner Trustee For VRMTG Asset Trust. [9]

2

**OFF CALENDAR. Case has been reassigned to The Honorable Dennis Montali**

---

**02:00 PM**      **24-41505**      Jimmie Raytara Ashley Jones-Newton  
Ch 7  
Trustee: Hoskins  
**Moving:**    Dominique M. Jacques  
**Opposing**  
**Debtor or Plaintiff**      ProSe / None  
**Matter:**    Motion for Relief from the Automatic Stay; Supporting Memorandum of Points and Authorities Filed by Cynthia Rocha POA. [13]

3

**OFF CALENDAR. Case dismissed 10/15/2024**

Printed for Friday, October 18, 2024

---

**02:00 PM**      **24-40780**      Stephanie Ann Davis

Ch 13

**4**

Trustee: Bronitsky

**Moving:**    Mitchell B Ludwig

**Opposing**

**Debtor or Plaintiff**                      Marc Voisenat

**Matter:**    [Movant 1 Sharpe Opportunity Intermediate Trust LLC's Motion for Relief from the Automatic Stay \(Real Property\); Declarations of Mitchell B. Ludwig and Anjali Mecklai in Support Thereof. \[46\]](#)



UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

CHARLES D. NOVACK  
JUDGE

Honorable Charles D. Novack  
Virtual Courtroom 215

**ZOOM WEBINAR INFORMATION**  
**Friday, October 18, 2024 at 2:00 PM**

**When signing into the Zoom Webinar, please make sure that you enter your Calendar Item Line Number, Your First and Last Name and the Case Name or Number.**

Please sign into the Zoom Webinar **15 minutes** before the scheduled hearing.

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

<https://www.zoomgov.com/j/1611733685?pwd=0kA3Ok7xruibHRracbxRynPSkabfLe.1>

Passcode: U3B!N?^cK

**NOTE:** Parties who dial in by phone are in listen-only mode. They will not have a live line to address the court. If you can only appear by telephone and would like to address the court, please contact the Courtroom Deputy at least 4 days prior to the hearing at:

[ruby\\_bautista@canb.uscourts.gov](mailto:ruby_bautista@canb.uscourts.gov)

Dial(for higher quality, dial a number based on your current location):

US: +1 669 254 5252 or +1 669 216 1590 or +1 415 449 4000 or +1 646 828 7666 or +1 646 964 1167 or +1 551 285 1373

Webinar ID: 161 173 3685

International numbers available: <https://www.zoomgov.com/u/ahWdSBFBJ>

**IMPORTANT NOTICE TO THE MEDIA AND PUBLIC**

Unless authorized by the Court, in accordance with the policy of the Judicial Conference of the United States, recording, retransmitting or otherwise copying or capturing any portion of the video or audio content during a hearing, trial or other proceeding taking place before the Court is prohibited.

A violation of this prohibition is subject to sanctions, including but not limited to removal of media credentials, restricted or denial of entry to future hearings, monetary sanctions, the suspension of electronic filing privileges or other sanction the Court deems.

An official audio recording or written transcript of a hearing, trial or other proceeding may be available from the Clerk of Court or from PACER.

For more information on how to connect to a Court Hearing via Zoom. Please see link. <https://www.canb.uscourts.gov/procedure/connecting-court-hearing-zoom-0>