

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali**

**Friday, October 1, 2021**

*Current as of 9/27/2021 at 4:21 PM*

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Via Tele/Videoconference

[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

**Tele/Videoconference**

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10:30 AM 21-30592

**PSG Mortgage Lending Corp., a Delaware Corporation**

Ch 11

Trustee: Not Assigned - SF

**Debtor or Plaintiff Attorney:** Julian K. Bach

**Moving:** Reno F.R. Fernandez

**Matter:** [Dakota Note, LLC's Motion to Dismiss Bankruptcy Case Filed by Dakota Note, LLC \[20\]](#)

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## **Zoom Webinar Information for October 1, 2021**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

**Note: Prior to joining the Webinar, please ensure that your Zoom profile reflects your first name, last name, and the case name or number.**

**Advance notification of those wishing to address the Court is not required.**

**Please click the link below to join the webinar:**

**<https://www.zoomgov.com/j/1604029128?pwd=Zy9nWHlzZFBaUmJaMnJ2dFVlblpiUT09>**

**Passcode: 332228**

To listen only by telephone, please see the information below. Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the court. If you can only appear by telephone and would like to address the court, please contact the Courtroom Deputy at least 4 days prior to the hearing at: [Lorena.Parada@canb.uscourts.gov](mailto:Lorena.Parada@canb.uscourts.gov) or 415-268-2323 to make accommodations.

Dial (for higher quality, dial a number based on your current location):

US: +1 669 254 5252 or +1 669 216 1590 or +1 551 285 1373 or +1 646 828 7666

Webinar ID: 160 402 9128

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**International numbers available: <https://www.zoomgov.com/u/aunpK874G>**

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\*[General Order 38 \(Seventh Amended\): Matters Pending in the Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 6; [United States District Court, Northern District of California General Order 58](#), at paragraph III