

**U.S. BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF CALIFORNIA**

**Honorable Stephen L. Johnson**

**Thursday, January 24, 2019**

*Current as of 1/23/2019 at 9:49 AM*

---

**San Jose Courtroom 3099**

**U.S. Courthouse and Federal Bldg.**

**280 S 1st Street  
San Jose, CA 95113**

---

2:30 PM **18-05020** Kaelin v. Gens

† Ch 7

15-53562 Laura A. Gens

**Moving:** Gregg S. Kleiner

**Opposing:**

**Debtor or Plaintiff Attorney:** Gregg S. Kleiner

**Matter:** **Scheduling Conference RE: Judgment Denying Discharge (1)**

**\*Answer to Complaint Filed by Laura Gens (25)**

**Comment** (fr 6/28, 8/7, 11/29)

---

2:30 PM **17-05095** Wilson-Keiser v. American Education Services et al

† Ch 7

17-51673 John R Keiser and Tomi Lynn Wilson-Keiser

**Moving:**

**Opposing:**

**Debtor or Plaintiff Attorney:** Saman Taherian

**Matter:** **Scheduling Conference RE: Third Alias Summons (58)**

**\*Per court's order entered on 1/23/2019, hearing is continued to 3/28/2019 at 2:30 pm**

---

2:30 PM **17-05095** Wilson-Keiser v. American Education Services et al

† Ch 7

17-51673 John R Keiser and Tomi Lynn Wilson-Keiser

**Moving:** Saman Taherian

**Opposing:**

**Debtor or Plaintiff Attorney:** Saman Taherian

**Matter:** **Scheduling Conference RE: Amended Complaint to Discharge Educational Loan Obligation (19)**

**\*Answer to Plaintiff's First Amended Complaint to Discharge filed by EDUCAP, Inc (28)**

**\*Answer and Affirmative Defenses to First Amended Complaint (29)**

**\*Answer to First Amended Complaint filed by U.S. Dept of Education (48)**

**\*Per court's order entered on 1/23/2019, hearing is continued to 3/28/2019 at 2:30 pm**

**Comment** (fr 8/23, 10/25)

Thursday, January 24, 2019

† indicates associated main case data

Page 1

---

2:30 PM **18-05001**

Law Offices of Dean Lloyd v. Swain et al

† Ch 7

17-52414

Shonna Shamone Swain

**Moving:** Dean Lloyd

**Opposing:**

**Debtor or Plaintiff Attorney:** Dean Lloyd

**Matter:** **Scheduling Conference RE Complaint to Determine Non-Dischargeability of Debt (1)**

**\*Answer to Complaint filed by Defendant (18)**

**Comment** (fr 4/26, 6/28, 10/25)

---

4