

**2025 Open Calendar Dates for the Hon. Stephen L. Johnson**  
**ALL DATES SUBJECT TO CHANGE ON COURT AVAILABILITY**  
 United States Bankruptcy Court, Northern District of California  
 280 South First Street, Courtroom 10, San Jose, California 95113  
 Courtroom Deputy: Anna Lee, Telephone: (408) 278-7517 [anna\\_e\\_lee@canb.uscourts.gov](mailto:anna_e_lee@canb.uscourts.gov)

- [Chief Judge Johnson's Procedures for Noticing and Conducting Hearings](#)
- [Chief Judge Johnson's Practices and Procedures](#)
- [Court Operations After the Termination of the Covid-19 National Emergency](#)

<p><b>Motions for Relief from Stay</b>  <b>Chapter 7 or 11</b> at 10:00 am  <b>Chapter 13</b> at 10:30 am  <b>(Hybrid)</b></p> <p>September 9, 23                  October 7, 28                  November 4, 25                  December 9</p>	<p><b>Chapter 7 &amp; 11 General Motions</b>  <b>in Main Case</b> at 2:00 <b>(Hybrid)</b></p> <p>September 2, 23                  October 7, 21                  November 4, 25                  December 9</p>	<p><b>(All chapters) Motions in</b>  <b>Adversary Cases</b>                  at 1:30 pm. <b>(Hybrid)</b></p> <p>September 9                  October 28                  November 19  <i>No calendars for December</i></p>	<p><b>Adv Proc. Scheduling Conf</b>                  Pre-Trial at 1:30 pm <b>(in-person)</b>                  Continued CMC at 2:30 pm  <b>(Remote)</b></p> <p>September 25                  October 30                  November 20                  December 11</p>
<p><b>Chapter 11 Status Conference</b> at                  11:00 am <b>(Remote)</b>  <b>Disclosure/Plan</b> at 1:30 pm  <b>(Hybrid)</b></p> <p>September 4                  October 2                  November 6                  December 4</p>	<p><b>Chapter 13 Main Case Contested</b>  <b>Confirmation and Motions</b> at                  10:00 am <b>(Remote)</b></p> <p>September 11, 25                  October 9, 23, 30                  November 13, 20                  December 11</p>	<p><b>Chapter 7 &amp; 11 Fee Applications</b>  <b>&amp; Final Accounts</b> at 1:30 pm  <b>(Remote)</b></p> <p>September 2                  October 7                  November 4                  December 9</p>	