

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

Honorable Charles Novack

Friday, March 24, 2023

Current as of 03/17/2023 at 8:35 PM

**PLEASE REFER TO THE LAST PAGE RE ZOOM WEBINAR INFORMATION**

Oakland Room 215 - Novack

U.S. Bankruptcy Court  
[1300 Clay Street, 2nd Floor](#)  
Oakland CA 94612

**11:00 AM**

**22-41323**

Kevin Edward Gilmore

Ch 11

Trustee: Hayes

**1**

**Moving:**

**Opposing**

**Debtor or Plaintiff**

ProSe / None

**Matter:** [Status Conference. \[9\]](#)

**Comment:** cont'd from 1/27/23. OFF CALENDAR. CASE DISMISSED 3/6/23

**11:00 AM**

**23-40112**

Verona Ann Balibat

Ch 7

Trustee: Little

**2**

**Moving:**

**Opposing**

**Debtor or Plaintiff**

ProSe / None

**Matter:** [Reaffirmation Agreement Between Debtor and Navy Federal Credit Union. Filed by Creditor Navy Federal Credit Union. \[19\]](#)

[Order Setting Hearing on Motion for Approval of Reaffirmation Agreement. \[20\]](#)

Printed for Friday, March 24, 2023

11:00 AM      18-40667      Adlai Momtaz Karim  
Ch 11

3

**Moving:** Jared A. Day

**Opposing**

**Debtor or Plaintiff** Ruth Elin Auerbach

**Matter:** Motion of the United States Trustee, Pursuant to 11 U.S.C. § 1112(b) and Federal Rules of Bankruptcy Procedure 1017(f) and 9014, to Dismiss or Convert Chapter 11 Case. [234]

**Comment:** cont'd from 1/6/23, 2/17/23

---

11:00 AM      22-40043      Abel Opiyo Onyach  
Ch 13  
Trustee: Bronitsky

4

**Moving:** Brent D. Meyer

**Opposing**

**Debtor or Plaintiff** ProSe / None

**Matter:** Motion for Summary Judgment Filed by Creditor The Shores at Marina Bay Community Association. [83]

**Comment:** cont'd from 2/24/23

11:00 AM 21-40363 California-Nevada Methodist Homes

Ch 11

5

Trustee: Not Assigned - OK

**Moving:** Anthony James Dutra

**Opposing**

**Debtor or Plaintiff**

Neal L. Wolf

Anthony James Dutra

**Matter:** 1. Motion for Entry of an Order: (I) Approving Debtor's Disclosure Statement; (II) Establishing Solicitation and Voting Procedures; and (III) Scheduling Hearing and Establishing Notice And Objection Procedures with Respect to Confirmation of Debtor's Chapter 11 Plan of Liquidation. [644]

Debtor's Disclosure Statement, as Filed February 17, 2023. [643]

2. Motion of SEIU National Industry Pension Fund for Leave to File Late Proof of Claim and for Allowance of Administrative Expense and Memorandum of Points and Authorities. [655]

3. Status Conference. [23]

cont'd from 3/18/22, 6/3/22, 8/19/22, 11/18/22, 1/20/23, 3/10/23

**Comment:**

---

11:00 AM 22-41206 Asmerom Berhe Ghebremicael, Sr.

Ch 11

6

Trustee: Sharf

**Moving:** E. Vincent Wood

**Opposing**

**Debtor or Plaintiff**

E. Vincent Wood

**Matter:** Ex Parte Application for Order Authorizing Employment Of Awa Sarr, Certified Acceptance Agent Filed by Debtor Asmerom Berhe Ghebremicael Sr. [62]

Order Setting Hearing on Ex-Parte Application for Order Authorizing Employment of Awa Sarr, Certified Acceptance Agent. [66]

11:00 AM 23-10100 Melinda Mae Isanan

Ch 7

7

Trustee: Weinstein

**Moving:** Marlene G. Weinstein

**Opposing**

**Debtor or Plaintiff** Daniel S. March

**Matter:** Ex-Parte Application for Order Transferring Case to Eastern District of California Filed by Trustee Marlene G. Weinstein. [11]

Order Setting Hearing on Ex-Parte Application for Order Transferring Case to Eastern District of California. [12]

---

CLERK'S NOTICE RE Law and Motion Calendar Zoom Webinar Information  
WHEN: **March 24, 2023 at 11:00 A.M.**, Courtroom 215

**Please click the link below to join the webinar if you are not attending in person:**  
<https://www.zoomgov.com/j/1604151183?pwd=aGFrMWZJT2NCRTNEUWIPRDFsV00xQT09>  
**Passcode: 166191**

**If you are planning to appear by phone and planning to speak on the record**, please contact Judge Novack's Courtroom Deputy Ruby Bautista at [ruby\\_bautista@canb.uscourts.gov](mailto:ruby_bautista@canb.uscourts.gov), at least 3 days prior to hearing providing the actual phone number for which you will be calling in from, otherwise, you will not have a live line to address the Court.

Dial(for higher quality, dial a number based on your current location):  
US: +1 669 254 5252 or +1 646 828 7666 or +1 646 964 1167 or +1 669 216 1590 or +1 415  
449 4000 or +1 551 285 1373

**Webinar ID: 160 415 1183**

**Passcode: 166191**

International numbers available: <https://www.zoomgov.com/u/adUIURddcE>

**PLEASE READ THE INSTRUCTIONS PRIOR TO THE HEARING**

All Parties (Debtors, Attorneys, Creditors) must wear business casual attire.

**PRIOR TO JOINING THE HEARING**, please modify your name display to include the following:

- Line #- Full Name- Case number(s) Example: #0 -Your Full Name - 00-00000

For Security Purposes, you **WILL NOT** be permitted to appear if your name is not displayed properly.

**IMPORTANT NOTICE TO THE MEDIA AND PUBLIC**

Persons granted remote access to hearings and other proceedings held before the Court via Zoom or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court. \*

Please see <https://www.canb.uscourts.gov/policy-and-procedure-appearances-televideoconference> for information on preparing for and participating in a Zoom Webinar. Counsel are instructed to familiarize themselves with and practice Zoom Webinar functions, and to test their internet, video, and audio capabilities prior to the hearing.

---

\* [General Order 38 \(Eighth Amended\): Matters Pending in The Northern District of California in Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court, Northern District of California General Order 58](#), at paragraph III