

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

Honorable William J. Lafferty

Thursday, April 02, 2026

Current as of 03/24/2026 at 1:52 PM

Please refer to the last page for the Zoom Information

U.S. Bankruptcy Court  
[1300 Clay St. Room 220](#)  
Oakland CA 94612

Oakland Room 220 - Lafferty

09:30 AM      **26-10031**      Holly Harrison  
Ch 7  
Trustee: Mansdorf

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**Moving:**

**Opposing**

**Debtor or Plaintiff**                      ProSe / None

**Matter:** [Reaffirmation Agreement filed by Creditor Toyota Motor Credit Corporation](#)).

**Comment:** Reaffirmation Hearing scheduled for 4/2/2026 at 09:30 AM in/via Oakland Room 220 - Lafferty.

09:30 AM      **26-40249**      Brittany Nichole Lovett  
Ch 7  
Trustee: Little

2

**Moving:**

**Opposing**

**Debtor or Plaintiff**                      ProSe / None

**Matter:** [Reaffirmation Agreement filed by Creditor Toyota Motor Credit Corporation](#)).

**Comment:** Reaffirmation Hearing scheduled for 4/2/2026 at 09:30 AM in/via Oakland Room 220 - Lafferty.

**CLERK'S NOTICE**  
**RE: Zoom Webinar Information**  
**Courtroom 220**

**WHEN: April 2, 2026 at 9:30: AM Pacific Time (US and Canada)**  
**TOPIC: Reaffirmation Agreement**

**If you are appearing via Zoom, please connect 15 minutes prior to the beginning of the hearing to ensure the Court can check in all parties and start the calendar on time.**

<https://www.zoomgov.com/j/1603075114?pwd=0RkEjLMcBcaDwUmPbgObZcybvUM43n.1>

Password: kfiQvXR2+

To Join by Telephone:

**Note: Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the Court.**

US: +1 (669) 254-5252 or +1 (646) 828-7666

Webinar ID: 160 307 5114

Password: kfiQvXR2+

International numbers available: <https://www.zoomgov.com/u/abkoIYePa8>

**All Parties must wear business professional attire.**

**If you are making an appearance, your name must list the Line #, Your First Name, Your Last Name, and Representation. Otherwise, for security reasons, you will not be allowed into the Zoom hearing.**

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\*United States District Court Northern District of California General Order 58, at paragraph III.