

Please refer to page 2 for the Zoom link.

**U.S. BANKRUPTCY COURT
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

Honorable M. Elaine Hammond

Thursday, July 2, 2020

Current as of 6/23/2020 at 10:22 AM

Via Tele/Videoconference

www.canb.uscourts.gov/calendars

Tele/Videoconference

10:30 AM **20-50095** Paul Lindsey Borrill
Ch 11

Moving: Brian M. Kandel

Opposing:

Debtor or Plaintiff Attorney: Brian M. Kandel

Matter: **Application to Employ Law Offices of Simmons and Purdy as Special Counsel Filed by Paul Borrill (84)**

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10:30 AM **19-51884** Pepita Baysa Millan
Ch 11

Moving:

Opposing:

Debtor or Plaintiff Attorney: John G. Downing

Matter: **Status Conference (7)**

***MOR's: 3/2020**

Comment (fr 11/7, 12/19, 2/6, 3/10, 4/16, 5/7)

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10:30 AM **19-51884** Pepita Baysa Millan
Ch 11

Moving: Trevor Ross Fehr

Opposing:

Debtor or Plaintiff Attorney: John G. Downing

Matter: **Motion to Convert Case to Chapter 7 Motion of the United States Trustee, Pursuant to 11 U.S.C. Section 1112(b) and Federal Rules of Bankruptcy Procedure 1017(f) and 9014, to Convert or Dismiss Chapter 11 Case Filed by Office of the U.S. Trustee / SJ (51)**
i) Response Filed by Debtor (55)

Comment (fr 3/10, 4/16, 5/7)

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Zoom webinar for the Chapter 7 & Chapter 11 Law & Motion Calendar
When: July 2, 2020 10:30 AM Pacific Time (US and Canada)
Topic: Zoom Video Hearing on July 2, 2020 at 10:30 a.m. for Judge Hammond

Please click the link below to join the webinar:

<https://www.zoomgov.com/j/1605077295?pwd=R2dzUW5jYXQ2aFJdDdybUxQTEg5Zz09>

Password: 324885

When signing into the Webinar please enter First Name, Last Name (Case Name)

Phone is listen only. You will not be able to appear on a matter.

Or iPhone one-tap :

US: +16692545252,,1605077295#,,1#,324885# or
+16468287666,,1605077295#,,1#,324885#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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* [General Order 38 \(Third Amended\): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court, Northern District of California General Order 58](#), at paragraph III