

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Roger L. Efremsky  
Monday, August 17, 2020**

*Current as of 8/17/2020 at 7:35 AM*

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**ZOOM Webinar - VirtualCourtroom201**

**Via Videoconference**

**\*\*Please refer to page 3 for hearing link.**

[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

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11:00 AM **19-01044** Green v. Binks et al

† Ch 7

19-10390 Jennifer Lynn Carrell

**Status Hearing**

**Moving:** John H. MacConaghy

**Opposing:** Gina R. Klump

**Debtor or Plaintiff Attorney:** John H. MacConaghy

**Matter:** **Further Status Conference.**

**Comment** **\*\*OFF CALENDAR - Per email received by Plaintiff's Counsel, the matter has settled.**

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11:00 AM **20-10387** Kelly Lynn Arata

Ch 7

Trustee: Green

**Motions**

**Moving:** Michael S. Myers

**Opposing:**

**Debtor or Plaintiff Attorney:** Andrea Michaelson

**Matter:** **Motion for Relief from Automatic Stay to Permit Recovery and Sale of Personal Property filed by The Golden 1 Credit Union [10]**

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11:00 AM **20-10304** Jose Guadalupe Guzman Garcia

Ch 7

Trustee: Green

**Moving:** John H. MacConaghy

**Opposing:**

**Debtor or Plaintiff Attorney:** Leroy Bishop Austin

**Matter:** **Trustee's Objection to Claim of Homestead Objection filed by Linda Green [11]**

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11:00 AM **19-10775** Kevin Manuel Gonsalves  
Ch 7  
Trustee: Hoffman  
**Moving:** Steven M. Olson  
**Opposing:**  
**Debtor or Plaintiff Attorney:** David N. Chandler

**Matter:** **Trustee's Motion to Sell Property Free and Clear Under 363(f)(19-10775) [motion,msellfc] ( 181.00). Receipt number 30651861, amount \$ 181.00 (re: Doc# 64 Motion to Sell Property Free and Clear Under Section 363(f)(5), Subject to Overbids, and Pay Liens, Commissions, Property Taxes, and Homestead Exemption filed by Timothy Hoffman [64]**

**Debtor's Opposition [69]**

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11:00 AM **20-10133** Northern Pacific Corporation  
Ch 7  
Trustee: Green  
**Moving:** Douglas B. Provencher  
**Opposing:**  
**Debtor or Plaintiff Attorney:** Thomas Philip Kelly

**Matter:** **Trustee's Motion for Turnover of Property Of The Estate Unearned Advances for Fee Payment [60]**

**Debtor's Opposition [70]**

**Reply [72]**

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11:00 AM **19-10241** Paul Byatt Claeysens and  
Ch 11 JoAnn Claeysens  
**Moving:** Gina R. Klump  
**Opposing:**  
**Debtor or Plaintiff Attorney:** Gina R. Klump

**Matter:** **Approval of Amended Combined Disclosure Statement Dated August 12, 2020 [259]**

**Creditor's Opposition filed by Bloomfield Law Group, Inc. [260]**

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# **CLERK'S NOTICE**

## **re: Zoom Webinar Information**

### **VirtualCourtroom201**

When: **August 17, 2020 @ 11:00 AM** Pacific Time (US and Canada)  
Topic: Santa Rosa Ch. 11 Status / Law and Motions Calendar  
Attire: Business Casual

Please click the link below to join the webinar:

<https://www.zoomgov.com/j/1602621245?pwd=K0FXWFliYkRoVnpOWZEQk1UUFZmdz09>

Passcode: 176200

**\*\*NOTE:** Parties appearing via dial in **WILL NOT** be able to speak or be seen!

Or iPhone one-tap :

US: +16692545252,,1602621245#,,,,,0#,,176200# or  
+16468287666,,1602621245#,,,,,0#,,176200#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 254 5252 or +1 646 828 7666

Webinar ID: 160 262 1245

Passcode: 176200

International numbers available: <https://www.zoomgov.com/u/acB8twqG65>

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A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court. \*Please see <https://www.cand.uscourts.gov/zoom/> for information on preparing for and participating in a Zoom Webinar. Counsel are instructed to familiarize themselves with and practice Zoom Webinar functions, and to test their internet, video, and audio capabilities prior to the hearing.

\*[Third Amended General Order 38: Matters Pending in The Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court, Northern District of California General Order 58](#), at paragraph III