

U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

Honorable M. Elaine Hammond

Friday, August 09, 2024

Current as of 08/2/2024 at 2:35 PM

Please refer to page 3 for zoom appearances

**San Jose Courtroom 11 - Hammond**

U.S. Courthouse  
[280 S 1st Street](#)  
San Jose CA 95113

**10:00 AM**      **23-51174**      Global Cancer Research Institute, Inc.  
Ch 11  
Trustee: Sharf

**1**

**Moving:**

**Opposing**

**Debtor or Plaintiff**      Matthew D. Metzger

**Matter:**    [Status Conference](#)  
              [MOR's: 6/2024](#)

**Comment:** (fr 5/2, 6/20, 7/1)

**10:00 AM**      **23-51174**      Global Cancer Research Institute, Inc.  
Ch 11  
Trustee: Sharf

**2**

**Moving:**    Matthew D. Metzger

**Opposing**

**Debtor or Plaintiff**      Matthew D. Metzger

**Matter:**    [First and Final Application for Compensation of Debtor's Counsel For Fees: \\$64,885.20 and Expenses \\$4,253.45 Filed by Matthew Metzger \(159\)](#)  
              [i\) Objection filed by Former Counsel for Debtor \(164\)](#)

**10:00 AM**      **23-51312**      Alpaca Group, LLC  
Ch 11  
Trustee: Hayes

**3**

**Moving:**    Michael W. Malter

**Opposing**

**Debtor or Plaintiff**      Michael W. Malter  
                                 Reno F.R. Fernandez, III  
                                 Julie H. Rome-Banks  
                                 Robert G. Harris

**Matter:**    [Stipulated Motion for Rejection of Lease Filed by Alpaca Group, LLC \(153\)](#)  
  
              [Order Shortening Time](#)

10:00 AM23-51312Alpacka Group, LLCCh 11Trustee: Hayes

4

Moving:

Opposing

Debtor or Plaintiff

Michael W. Malter  
Reno F.R. Fernandez, III  
Julie H. Rome-Banks  
Robert G. Harris

Matter: Motion for Entry of An Order Authorizing the Sale of the Assets of the Debtor Free and Clear of All Liens, Claims, Encumbrances (11 U.S.C. §§ 363(f)(2), (f)(3) and (f)(5), 363(m)) (152)

Order Shortening Time



UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA

M. ELAINE HAMMOND  
JUDGE

Honorable M. Elaine Hammond  
Virtual Courtroom 11

**ZOOM WEBINAR INFORMATION**

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You are invited to a Zoom webinar.

When: Aug 9, 2024 10:00 AM Pacific Time (US and Canada)

Topic: Global Cancer Research Institute and Alpacka Group LLC

Please click the link below to join the webinar:

[https://www.zoomgov.com/j/1610800257?pwd=7ojyILStFJOFMPo2VwSaOlYxhS4OyE.](https://www.zoomgov.com/j/1610800257?pwd=7ojyILStFJOFMPo2VwSaOlYxhS4OyE.1)

1

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+1 669 254 5252 US (San Jose)

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Webinar ID: 161 080 0257

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