

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali  
Thursday, January 26, 2023**

*Current as of 1/25/2023 at 2:45 PM*

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Via Tele/Videoconference

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**Tele/Videoconference**

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9:30 AM **18-30759** Marina Santana

Ch 13

Trustee: Burchard

**Moving:** Christina J. Khil

**Opposing:**

**Matter:** **Motion for Relief from Stay Filed by Bank of America, N.A. [86]**

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1

9:30 AM **18-31024** Eric Zepernick and

Ch 13

Trein Marie Merriman

Trustee: Burchard

**Moving:** Christopher M. McDermott

**Opposing:**

**Matter:** **Motion for Relief from Stay Filed by Wells Fargo Bank, N.A. (47)**

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2

**OFF CALENDAR**

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9:30 AM **19-31096** Mary Jessie Correa

Ch 13

Trustee: Burchard

**Moving:** Jordan M. O'Brien

**Opposing:**

**Matter:** **Motion for Relief from Stay Filed by Pointe Pacific Homeowners' Association [66]**

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3

9:30 AM **21-30763** Tamara M. Monesi

Ch 13

Trustee: Burchard

**Moving:** Nancy Lee

**Opposing:**

**Matter:** **Motion for Relief from Stay Filed by Nationstar Mortgage LLC [39]**

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4

**OFF CALENDAR**

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9:30 AM **22-10484** Caroline Cousteau  
Ch 13  
Trustee: Burchard

**Moving:** Andrea Michaelsen

**Opposing:**

**Matter:** **Motion to Extend Automatic Stay Filed by Caroline Cousteau**

**OFF CALENDAR**

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5

9:30 AM **22-30612** Paul Troy Green  
Ch 7  
Trustee: Hoskins

**Moving:**

**Opposing:**

**Matter:** **Hearing on Reaffirmation Agreement filed by Creditor Toyota Motor Credit Corporation (14)**

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6

9:30 AM **23-30005** Catherine Alyce Chow  
Ch 13  
Trustee: Burchard

**Moving:**

**Opposing:**

**Matter:** **Order to Show Cause [18]**

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7

9:30 AM **23-30005** Catherine Alyce Chow  
Ch 13  
Trustee: Burchard

**Moving:** Valery Loumber

**Opposing:**

**Matter:** **Motion to Dismiss Case with a 180-Day Bar to Refiling Filed by Tri Counties Bank [24]**

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8

## **Zoom Webinar Information for January 26, 2023**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

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\*[General Order 38 \(Eighth Amended\): In Re COVID-19 Public Health Emergency](#), at paragraph 3; [United States District Court, Northern District of California General Order 58](#), at paragraph III