

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali  
Wednesday, March 15, 2023**

*Current as of 3/10/2023 at 4:12 PM*

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Via Tele/Videoconference

[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

**Tele/Videoconference**

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1:00 PM **22-03019** Schoenmann et al v. Schoenmann  
† Ch 11  
22-30028 E. Lynn Schoenmann

**Moving:**  
**Opposing:**

**Matter: Pre-Trial Conference**

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1:00 PM **22-03105** Schoenmann v. Schoenmann  
† Ch 11  
22-30028 E. Lynn Schoenmann

**Moving:** Richard A. Lapping  
**Opposing:**

**Matter: Scheduling Conference.**

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1:00 PM **22-30028** E. Lynn Schoenmann  
Ch 11  
Trustee: Sharf

**Moving:**  
**Opposing:**

**Matter: Status Conference.**

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1:00 PM **22-30028** E. Lynn Schoenmann  
Ch 11  
Trustee: Sharf

**Moving:** Richard A. Lapping  
**Opposing:**

**Matter: Motion to Convert Case to Chapter 7 Pursuant to 11 U.S.C. Section 1112 Filed by Stuart Schoenmann [229]**

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1:00 PM 22-30028 E. Lynn Schoenmann  
Ch 11  
Trustee: Sharf

**Moving:** Michael St. James

**Opposing:**

**Matter:** [Bridge Loan Motion Filed by E. Schoenmann \[243\]](#)

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1:00 PM 22-30028 E. Lynn Schoenmann  
Ch 11  
Trustee: Sharf

**Moving:** Michael St. James

**Opposing:**

**Matter:** [Motion for Order Expunging Lis Pendens Filed by E. Schoenmann \[232\]](#)

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1:00 PM 22-30028 E. Lynn Schoenmann  
Ch 11  
Trustee: Sharf

**Moving:** Michael St. James

**Opposing:**

**Matter:** [Motion for Order in Aid of Sale Confirming Transfer of Homestead Exemption Filed by E. Schoenmann \[241\]](#)

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1:00 PM 22-30028 E. Lynn Schoenmann  
Ch 11  
Trustee: Sharf

**Moving:** Michael St. James

**Opposing:**

**Matter:** [Motion to Purchase \(81 Pinheiro Circle, Novato, CA\) Filed by E. Schoenmann \[242\]](#)

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## **Zoom Webinar Information for March 15, 2023 at 1:00 p.m.**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

**Note: Prior to joining the Webinar, please ensure that your Zoom profile reflects your first name, last name, and the case name or number.**

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<https://www.zoomgov.com/j/1600547254?pwd=UTFCc2VOcmw4YVdVRDRZdmdxeXl6dz09>

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**Webinar ID: 160 054 7254**

**Passcode: 486780**

**International numbers available:** <https://www.zoomgov.com/u/axoJc2ixc>

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\*[General Order 38 \(Eighth Amended\): In Re COVID-19 Public Health Emergency](#), at paragraph 3; [United States District Court, Northern District of California General Order 58](#), at paragraph III