U.S. BANKRUPTCY COURT FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT

Honorable Dennis Montali Wednesday, October 18, 2023

Current as of 10/16/2023 at 9:37 AM

Via Tele/Videoconference

www.canb.uscourts.gov/calendars

Tele/Videoconference

10:10 AM **22-30566** Martin A. Schainbaum

Ch 13

Trustee: Burchard David Burchard

Moving: Opposing:

Debtor or Plaintiff Attorney: Ruth Elin Auerbach

Matter: Motion of Chapter 13 Trustee, David Burchard, to Dismiss Case Prior to Confirmation [35]

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

HONORABLE DENNIS MONTALI VIRTUAL COURTROOM 17

ZOOM WEBINAR INFORMATION

Litigants, counsel, and interested parties: Please contact the Courtroom Deputy no less than three (3) days prior to the hearing by email at: <u>Lorena Parada@canb.uscourts.gov</u> to request an invitation to the Zoom Webinar. <u>Do not</u> forward or share the Zoom Webinar invitation/link with anyone, except for co-counsel and/or client representative(s), without prior court approval. The Court might not be able to accommodate tardy requests for video access to hearings.

When signing into the Zoom Webinar, please enter your First and Last Name and the Case Name.

Please sign into the Zoom Webinar 15 minutes before the scheduled hearing.

Pro se parties who do not have video capability and would like to address the Court, please contact the Courtroom Deputy at least three (3) days prior to the hearing at:

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Interested parties or Counsel who have not filed pleadings but wish to attend the hearing by telephone, please access the hearing by dialing into any of the numbers below. Please be advised that this will be in **LISTEN-ONLY MODE**, with no interaction with the Court.

Dial (for higher quality, dial a number based on your current location):

1 669 254 5252 US (San Jose)

1 646 828 7666 US (New York)

1 646 964 1167 US (US Spanish Line)

1 415 449 4000 US (US Spanish Line)

1 551 285 1373 US (New Jersey)

1 669 216 1590 US (San Jose)

Webinar ID: 161 347 2332

International numbers available: https://www.zoomgov.com/u/adhV8keizx

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