

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali  
Thursday, October 26, 2023**

*Current as of 10/20/2023 at 6:52 PM*

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**Via Tele/Videoconference**

[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

**Tele/Videoconference**

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9:30 AM **23-30354** Victor Harold Maharaj  
Ch 13  
Trustee: Burchard

**Moving:** Dane Wyatt Exnowski

**Opposing:**

**Matter:** [Motion for Relief from Stay Filed by US Bank Trust National Association, Not In Its Individual Capacity But Solely As Owner Trustee For VRMTG Asset Trust \[27\]](#)

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1

9:30 AM **23-30419** Cho Ung Min  
Ch 13  
Trustee: Burchard

**Moving:** Fanny Zhang Wan

**Opposing:**

**Matter:** [Motion for Relief from Stay Filed by U.S. Bank Trust National Association \[16\]](#)

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2

9:30 AM **23-30392** AV Residence, LLC  
Ch 11  
Trustee: Not Assigned - SF

**Moving:** Arnold L. Graff

**Opposing:**

**Matter:** [Motion for Relief from Stay Filed by Charles Felton \[30\]](#)

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3

9:30 AM **23-10488** Daniel Patrick Vinatieri  
Ch 13  
Trustee: Burchard

**Moving:** David P. Gardner

**Opposing:**

**Matter:** [Debtor's Motion to Extend Automatic Stay Filed by Daniel Vinatieri \[20\]](#)

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9:30 AM 23-30414 LRSMB LLC

Ch 11

Trustee: Sharf

**Moving:** Johnny White

**Opposing:**

**Matter:** Motion for Relief from Stay Filed by HCP Oyster Point III LLC [32]

**CON'T TO 11/9/23 AT 9:30 AM**

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## Procedures for Appearing on an AT&T Conference Call for the Honorable Dennis Montali

Using information below, please login to the AT&T Conference call **5 to 10 minutes prior** to the scheduled hearing.

- If signing in by computer, **the Court's preferred method**, identify yourself when prompted.
- If calling in by telephone, the courtroom deputy will take roll prior to the hearing.
- The Court will ask parties to state their appearances when a case is called.
- Please ensure your **equipment** is adequate. Also, ensure that you have a dedicated, **quiet space** for the call.
- Please place your line on mute (not on hold) until your matter is called.

Reservations are not required. **There is no fee to participate by AT&T Conference.**

### **Procedures for joining by computer (the Court's preferred method):**

1. Click on the web address link <https://teleconference.uc.att.com/ecm/>
2. Select "**Participant**"
3. Enter **(888) 808-6929** in the Dial-in phone number
4. Enter Meeting access code: **3770525**
5. Enter your **first and last name and case name, case number or line number**
6. Check the box "**I'm not a robot**" and follow the prompt
7. Click on the "**Call me**" button. Enter your phone number. AT&T will dial out to the number you provided.
8. Answer the phone call. When prompted, **select #1** to join the conference

### **Procedures for joining by telephone:**

1. Call the dial-in phone number: **(888) 808-6929**
2. Enter Meeting access code: **3770525**

### **Important Notice to the Media and Public**

Persons granted remote access to hearings and other proceedings held before the Court via telephone conference or any other communication service are reminded that recording, photographing, rebroadcasting or retransmission of such proceedings (including streaming, screen-shots or any other audio or video reproduction) is absolutely prohibited by policy of the Judicial Conference of the United States.

A violation of these prohibitions is subject to sanctions, including but not limited to removal of court-issued media credentials, restricted access to future hearings, or any other sanctions deemed necessary by the Court.