

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali**  
**Wednesday, July 21, 2021**

*Current as of 7/19/2021 at 12:30 PM*

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Via Tele/Videoconference

[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

**Tele/Videoconference**

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1 9:00 AM **17-30954** **Dennis Barton Menikheim, Sr. and**  
Ch 13 **Rochelle A Menikheim**  
Trustee: Burchard

**Debtor or Plaintiff Attorney:** Eddy Hsu

**Moving:** David Burchard

**Matter:** [Motion to Dismiss](#)

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2 9:00 AM **19-30349** **Vicente Paolo Maquinana and**  
Ch 13 **Roxanne Annette Maquinana**  
Trustee: Burchard

**Debtor or Plaintiff Attorney:** Eleanor Tumaneng Angeles

**Moving:** David Burchard

**Matter:** [Motion to Dismiss](#)

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## **Zoom Webinar Information for July 21, 2021**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

**Note: Prior to joining the Webinar, please ensure that your Zoom profile reflects your first name, last name, and the case name or number.**

**Please click the link below to join the webinar:**

<https://www.zoomgov.com/j/1618362730?pwd=WC95MWh0WFdXSmpkakVRUzJ6S29LQT09>

**Passcode: 837659**

To listen only by telephone, please see the information below. Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the court. If you can only appear by telephone and would like to address the court, please contact the Courtroom Deputy at least 4 days prior to the hearing at: [Lorena.Parada@canb.uscourts.gov](mailto:Lorena.Parada@canb.uscourts.gov) or 415-268-2323 to make accommodations.

**US: +1 669 254 5252 or +1 669 216 1590 or +1 551 285 1373 or +1 646 828 7666**

**Webinar ID: 161 836 2730**

**Passcode: 837659**

**International numbers available: <https://www.zoomgov.com/u/acIIjYIFZc>**

**Advance notification of those wishing to address the Court is not required.**

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\*[General Order 38 \(Seventh Amended\): Matters Pending in the Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 6; [United States District Court, Northern District of California General Order 58](#), at paragraph III