

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali  
Wednesday, May 12, 2021**

*Current as of 5/6/2021 at 10:57 AM*

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Via Tele/Videoconference

[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

**Tele/Videoconference**

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9:10 AM **20-10582** **Ryan J Conlan**

Ch 13

Trustee: Burchard

**Debtor or Plaintiff Attorney:** Andrea Michaelsen

**Moving:** David Burchard

**Matter:** **Motion to Dismiss**

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9:10 AM **21-10073** **Earl Kennedy**

Ch 13

Trustee: Burchard

**Debtor or Plaintiff Attorney:** Michael C. Fallon

**Moving:** Renee M. Parker

**Matter:** **Objection to Confirmation of Plan Filed by REAL TIME RESOLUTIONS, INC. as Agent for RRA CP OPPORTUNITY TRUST 1**

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## **Zoom Webinar Information for May 12, 2021**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

**Note: Prior to joining the Webinar, please ensure that your Zoom profile reflects your first name, last name, and the case name or number.**

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**<https://www.zoomgov.com/j/1615593105?pwd=bTB3Vk9QRnR6TTFkTHdTUUdDWFA0UT09>**

**Passcode: 803879**

To listen only by telephone, please see the information below. Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the court. If you can only appear by telephone, please contact the Courtroom Deputy at least 4 days prior to the hearing at: [Lorena.Parada@canb.uscourts.gov](mailto:Lorena.Parada@canb.uscourts.gov) or 415-268-2323 to make accommodations.

**US: +1 669 254 5252 or +1 669 216 1590 or +1 646 828 7666 or +1 551 285 1373**

**Webinar ID: 161 559 3105**

**Passcode: 803879**

**International numbers available: <https://www.zoomgov.com/u/aesiz4KOzW>**

**Advance notification of those wishing to address the Court is not required.**

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\*[General Order 38 \(Sixth Amended\): Matters Pending in the Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 4; [United States District Court, Northern District of California General Order 58](#), at paragraph III