

**U.S. BANKRUPTCY COURT  
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

**Honorable Dennis Montali  
Wednesday, August 11, 2021**

*Current as of 8/5/2021 at 1:51 PM*

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Via Tele/Videoconference

[www.canb.uscourts.gov/calendars](http://www.canb.uscourts.gov/calendars)

**Tele/Videoconference**

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9:10 AM **21-10060** **Angela Frances Critoph**  
1 Ch 13  
Trustee: Burchard

**Debtor or Plaintiff Attorney:** Andrea Michaelsen

**Moving:** David Burchard

**Matter:** [Motion to Dismiss](#)

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9:10 AM **21-10174** **Janeen Dione Fabulae**  
2 Ch 13  
Trustee: Burchard

**Debtor or Plaintiff Attorney:** John A. Vos

**Moving:** Brian Barta

**Matter:** [Motion to Dismiss Case \(scream or die notice, hearing to be set if timely opposition\) Filed by Janeen Fabulae](#)

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9:10 AM **21-10181** **Mira Herman**  
3 Ch 13  
Trustee: Burchard

**Debtor or Plaintiff Attorney:** Matthew G. Grech

**Moving:** David Burchard

**Matter:** [Motion to Dismiss](#)

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## **Zoom Webinar Information for August 11, 2021**

HEARING TO BE HELD VIA VIDEO CONFERENCE will be conducted by **Judge Dennis Montali** through Zoom Webinar.

**Note: Prior to joining the Webinar, please ensure that your Zoom profile reflects your first name, last name, and the case name or number.**

**Please click the link below to join the webinar:**

**<https://www.zoomgov.com/j/1608628481?pwd=TE14bFdIeGx0UXdiZGtydHdlaE9VQT09>**

**Passcode: 193213**

To listen only by telephone, please see the information below. Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the court. If you can only appear by telephone and would like to address the court, please contact the Courtroom Deputy at least 4 days prior to the hearing at: [Lorena\\_Parada@canb.uscourts.gov](mailto:Lorena_Parada@canb.uscourts.gov) or 415-268-2323 to make accommodations.

**US: +1 669 254 5252 or +1 669 216 1590 or +1 646 828 7666 or +1 551 285 1373**

**Webinar ID: 160 862 8481**

**Passcode: 193213**

**International numbers available: <https://www.zoomgov.com/u/aejmCSJgus>**

**Advance notification of those wishing to address the Court is not required.**

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\*[General Order 38 \(Seventh Amended\): Matters Pending in the Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 6; [United States District Court, Northern District of California General Order 58](#), at paragraph III