

**U.S. BANKRUPTCY COURT
FOR THE CALIFORNIA NORTHERN BANKRUPTCY COURT**

Honorable Dennis Montali
Wednesday, November 10, 2021

Current as of 11/5/2021 at 2:18 PM

Via Tele/Videoconference

www.canb.uscourts.gov/calendars

Tele/Videoconference

1 9:10 AM **19-10213** **Craig Cooke**
Ch 13
Trustee: Burchard

Debtor or Plaintiff Attorney: Paul M. Jamond

Moving: Paul M. Jamond

Matter: [Debtors Amended Motion to Modify Chapter 13 Plan Filed by Craig Cooke \[73\]](#)

2 9:10 AM **19-10731** **Stanley Friedman**
Ch 13
Trustee: Burchard

Debtor or Plaintiff Attorney: Thomas F. Jeffrey

Moving: Thomas F. Jeffrey

Matter: [Motion to Modify Plan Filed by Stanley Friedman](#)

3 9:10 AM **21-10026** **Asha L. Prasad**
Ch 13
Trustee: Burchard

Debtor or Plaintiff Attorney: Jacob M. Faircloth

Moving: Jacob M. Faircloth

Matter: [Objection to Claim Number 5 by Claimant Life is Amazing, LLC \(w/Certificate of Service\). Filed by Asha Prasad](#)

4 9:10 AM 21-10040 Glenn Michael Cybulski
Ch 13
Trustee: Burchard

Debtor or Plaintiff Attorney: Gina R. Klump

Moving: Gina R. Klump

Matter: [Hearing on Confirmation of Second Amended Chapter 13 Plan Filed By Glenn Cybulski \[28\]](#)

5 9:10 AM 21-10040 Glenn Michael Cybulski
Ch 13
Trustee: Burchard

Debtor or Plaintiff Attorney: Gina R. Klump

Moving: John G. Downing

Matter: [Objection to Confirmation of Plan Filed by Rita Warren \[26\]](#)

6 9:10 AM 21-10094 Francisco Obrero Coralde
Ch 13
Trustee: Burchard

Debtor or Plaintiff Attorney: Andrea Michaelson

Moving: David Burchard

Matter: [Motion to Dismiss](#)

7 9:10 AM 21-10188 Flora Krasnovsky
Ch 13
Trustee: Burchard

Debtor or Plaintiff Attorney: Michael C. Fallon

Moving: David Burchard

Matter: [Motion to Dismiss](#)

Zoom Webinar Information for November 10, 2021

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Webinar ID: 161 888 4012

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*[General Order 38 \(Seventh Amended\): Matters Pending in the Northern District of California In Re: Covid-19 Public Health Emergency](#), at paragraph 6; [United States District Court, Northern District of California General Order 58](#), at paragraph III