

U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
Honorable Hannah L. Blumenstiel
Thursday, July 17, 2025

Current as of 07/11/2025 at 3:14 PM

PLEASE REFER TO THE LAST PAGE FOR ZOOM INFORMATION

Via Tele/Videoconference
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Tele/Videoconference

1 **10:00 AM** **24-30469** David Dariush Davari and Allalleh Ashly Khalatbari
 Ch 11
 Trustee: Hayes
Moving: Brent D. Meyer
Opposing
Debtor or Plaintiff Brent D. Meyer
Matter: [Motion to Value Collateral Under Sections 506 and 3012 of Elizon Master Participation Trust I, U.S. Bank Trust N.A. / Rushmore Servicing Filed by David Davari \(41\)](#)

2 **10:00 AM** **25-30202** Howard Hiem Ngo
 Ch 11
 Trustee: Not Assigned - SF
Moving:
Opposing
Debtor or Plaintiff Onyinye N. Anyama
Matter: [Status Conference.](#)

3 **10:00 AM** **25-30342** Evans Investment Partners, LLC
 Ch 11
 Trustee: Not Assigned - SF
Moving: E. Vincent Wood
Opposing
Debtor or Plaintiff E. Vincent Wood
Matter: [Motion to Use Cash Collateral Filed by Evans Investment Partners, LLC \(45\)](#)

10:00 AM 25-30342 Evans Investment Partners, LLC

Ch 11

Trustee: Not Assigned - SF

4

Moving:

Opposing

Debtor or Plaintiff E. Vincent Wood

Matter: [Order to Show Cause](#)

10:00 AM 25-30397 Project Pizza, LLC

Ch 11

Trustee: Klump

5

Moving:

Opposing

Debtor or Plaintiff Chris D. Kuhner

Matter: [Status Conference.](#)

**U.S. BANKRUPTCY COURT
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Zoom Information for Thursday, July 17, 2025 at 10:00 a.m.

Litigants and interested parties that have filed pleadings in connection with a calendared matter, kindly refer to the Zoom information provided below.

Parties or Counsel who have not filed papers: To listen only by telephone, please see the information below. You will not be able to appear on a matter.

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<https://www.zoomgov.com/j/1615780788?pwd=PUW0PyEaasgtqRJbc3OIWMr8O4xbVq.1>

Webinar ID: 161 578 0788

Passcode: 1&h2VQ92^

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International numbers available: <https://www.zoomgov.com/u/anGdNZ7DC>

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*General Order 38 (Eighth Amended): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency, at paragraph 6