U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

Honorable Hannah L. Blumenstiel

Thursday, July 03, 2025

Current as of 06/27/2025 at 2:44 PM

PLEASE REFER TO THE LAST PAGE FOR ZOOM INFORMATION

Via Tele/Videoconference www.canb.uscourts.gov/calendars

Tele/Videoconference

1	10:00 AM	25-30175 Ch 7 Trustee: Kasolas	Konstantin Kovin
	Moving: Opposing		
	Debtor or Plain	ntiff ProSe	e / None
	Matter: Tentative Reaffirmation Agreement filed by Creditor JPMORGAN CHASE BANK, N.A		

	10:00 AM	13-30477	Monica H. Hujaz
_		Ch 7	
2		Trustee: Hosk	ins
	Moving:	Michael A. Isaacs	
	Opposing		
	Debtor or Plaintiff		Charles R. Perry
			Stratton Scott Barbee
Matter: Final Application for Compensation (899)			

	10:00 AM	24-30252	Applegate Tran Livingston, Inc.
3		Ch 7	
		Trustee: Manso	dorf
	Moving:	Gregg S. Kleiner	
	Opposing		
	Debtor or Plaintiff		Hala Hammi
			William P. Fennell
	Matter: Trustee's Final Application for Compensation and Final Report (96)		

 10:00 AM
 25-30342
 Evans Investment Partners, LLC

 4
 Ch 11

 Trustee: Not Assigned - SF

 Moving:

 Opposing

 Debtor or Plaintiff

 E. Vincent Wood

 Matter:

U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA Honorable Hannah L. Blumenstiel

Zoom Information for Thursday, July 3, 2025 at 10:00 a.m.

Litigants and interested parties that have filed pleadings in connection with a calendared matter, kindly refer to the Zoom information provided below.

Parties or Counsel who have not filed papers: To listen only by telephone, please see the information below. You will not be able to appear on a matter.

Note: Parties who dial-in via phone are in listen-only mode. They will not have a live line to address the Court.

Please click the link below to join the Zoom. When signing in please enter your first name, last name, and case name.

https://www.zoomgov.com/j/1617561127?pwd=9grLxdDC4Oo64IrF5h0joi2bOk7Cfy.1

Webinar ID: 161 756 1127 Passcode: uYtYh.8v%

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*General Order 38 (Eigth Amended): Matters Pending In The Northern District of California In Re: Covid-19 Public Health Emergency, at paragraph 6