

**2025 Open Calendar Dates for the Hon. Stephen L. Johnson**  
**ALL DATES SUBJECT TO CHANGE ON COURT AVAILABILITY**  
 United States Bankruptcy Court, Northern District of California  
 280 South First Street, Courtroom 10, San Jose, California 95113  
 Courtroom Deputy: Anna Lee, Telephone: (408) 278-7517 [anna\\_e\\_lee@canb.uscourts.gov](mailto:anna_e_lee@canb.uscourts.gov)

- [Chief Judge Johnson's Procedures for Noticing and Conducting Hearings](#)
- [Chief Judge Johnson's Practices and Procedures](#)
- [Court Operations After the Termination of the Covid-19 National Emergency](#)

<b>Motions for Relief from Stay</b> <b>Chapter 7 or 11</b> at 10:00 am <b>Chapter 13</b> at 10:30 am <b>(Hybrid)</b>  June 3 July 15 August 5, 19 September 9, 23 October 7, 28 November 4, 25 December 9	<b>Chapter 7 &amp; 11 General Motions</b> <b>in Main Case</b> at 2:00 <b>(Hybrid)</b>  June 3 <i>No calendars for July</i> August 5, 26 September 2, 23 October 7, 21 November 4, 25 December 9	<b>(All chapters) Motions in</b> <b>Adversary Cases</b> at 1:30 pm. <b>(Hybrid)</b>  <i>No calendars for June</i> July 15 August 19 September 9 October 28 November 18 <i>No calendars for December</i>	<b>Adv Proc. Scheduling Conf</b> Pre-Trial at 1:30 pm <b>(in-person)</b> Continued CMC at 2:30 pm <b>(Remote)</b>  <i>No calendars for June</i> July 24 August 28 September 25 October 30 November 20 December 11
<b>Chapter 11 Status Conference</b> at 11:00 am <b>(Remote)</b> <b>Disclosure/Plan</b> at 1:30 pm <b>(Hybrid)</b>  June 4 <i>No calendars for July</i> August 7 September 4 October 2 November 6 December 4	<b>Chapter 13 Main Case Contested</b> <b>Confirmation and Motions</b> at 10:00 am <b>(Remote)</b>  <i>No calendars for June</i> July 17, 24 August 21, 28 September 11, 25 October 9, 23, 30 November 13, 20 December 11	<b>Chapter 7 &amp; 11 Fee Applications</b> <b>&amp; Final Accounts</b> at 1:30 pm <b>(Remote)</b>  June 3 <i>No calendars for July</i> August 5 September 2 October 7 November 4 December 9	